In spring of 1988 on the place of Shharstan /city place/ of Sisian, on the western slope of the hill named Sacrifice, 50 m north of the tomb of the lord of Syunik, a cist-grave was accidentally opened. Only the basalt stone of its eastern edge was in situ, the other parts were fragmented and were spread around. Investigations showed that there had been a double burial. The content of the first was thrown out during the second burial. The black polished pottery fragments found on the site allowed us to presume, that the first burial took place at the beginning of the 1st millennium BC.
When was the second tomb erected, to be robbed for the second time in 1988? Only the silver coin of the emperor Augustus Octavianus and a bronze ring with oval dashboard were found in the grave. The human bones thrown away were in bad condition. It was possible to identify that the skeleton was that of a young man.

Silver Aureus /Av./ of Augustus Octavianus (fig.4,5)
- the head of Augustus in laurel wreath /looking to the right/.

CAESAR AUGUSTVS DIVI PATER PATRIAE
/R/ C.L. CAESARES AUGUSTI F COS DESI PRINC IVVENT.

Gayus and Lucius Caesars wear togas and stand erect, their hands resting on two shields standing between them, beyond the shields there are two spears, on the upper part a simpulum /to the left/ and a sacrificing vessel - litus /to the right/.

The coins of Augustus Octavianus were in circulation for a long time and this coin type was widespread. They boast depictions of Gaius and Lucius Caesars, as well as Agrippa’s offspring and Augustus’ daughter.

It is supposed that these coins were minted in the all-imperial minting house of Lugudun /contemporary Lyon/ of Gallia where golden and silver coins were produced during a long time span. The time of minting these coins dates back to 2 BC-11 AD\(^1\). The fact that these coins are spread in many regions /Armenia,

---
\(^1\) Mashkin N. A. Principate of Augustus. The Origin and the Social Content, Moscow-Leningrad, 1949, Tab. IX/12-13 (in Russian); Zograf A. Antique Coins, Moscow-Leningrad,
Georgia, the Near East, Asia Minor, Southern India, the Balkans, Germany, Spain etc./ helped the experts arrive at conclusion that there also existed other all-imperial minting houses, which could produce them\(^2\). By the way, this type of coins has many imitations to be minted in different local minting houses of the empire.

The ring is made of bronze semicircular and thin wire, which slightly widens in the place where it meets the oval dashboard /diameter 1.9 cm, width of the wire 1.5 mm, dashboard 1.5 x 1.3 cm/. The gemma is divided into three parts by white /opal/ wire, the central glass is blue, and the sided glasses are green. It wears a gilded theatrical mask and represents a face of an angry old man with half-opened semicircular mouth and deep eyes. His hair is combed to the back and is tied on forehead with a winding and wide band. The beard is depicted in more lush and direct lines.

Theatrical masks were popular in Hellenistic and late antique periods. Such masks often appear in Armenia, as well. In the bullae archives of Artashat there are many depictions of masks of man /both old, and young/, women and children\(^3\). Among them, there are masks of an old man, a slave as well as of Silen reminiscent of the Sisian sample.

It is worth mentioning a late antique bronze lamp\(^5\) found in Artsakh /Lachin/ (fig. 6), the dashboard of which boasts a stylized mask of a bearded man. The way of elaboration of the beard and of hair reminds us of the mask of Sisian gemma. Both Sisian and Artsakh masks do not represent a certain image. These are only theatrical masks which are very often seen on silver bowls with Bacchic plots, on mosaics especially from the 1\(^{\text{st}}\) century AD, as well as on seals and other objects of applied arts. The lamp from Artsakh is made in one of the eastern provinces of Roman Empire, supposedly in Syria, and dates back to the 1\(^{\text{st}}\)-2\(^{\text{nd}}\) centuries AD. The gemma of Sisian is made evidently in Cappadocia or Syria, with whose regions Armenia maintained close political and economic relationships. It does not belong to the end of the 1\(^{\text{st}}\) century BC and beginning of the 1\(^{\text{st}}\) century AD, as some authors think\(^6\). The fact that the flat type of gemma is typical of the late antique period and that Augustus Octavianus coins were in circulation later as well, highlights the idea that the Sisian ring can date


\(^4\) \textit{Ibid}, 461,467, 468.


to the 1st century AD /fig. 2, 3/. From what has been said above, it is clear that the tomb under consideration was erected in the 1st century AD.

J. Khachatryan

1988 р. Սույնսիր, Օգոստոս Օկտավիանոսի շրջանի հազարամյակի սկզբին սկզբնավորված կրկնակի թաղումով սալարկղային դամբարան: Առաջինը ծնվավորվել է մ.թ.։ I հազարամյակի վերջին (հատկահատում) ճճարակները, միջնադեմ։ I հազարամյակը:

1988 թ. Սիսիան ավանի «քաղաքացի» համարակալության մարզիցլերի մեջ հատկանիշ ձևավորողից կ հիշատակին համատեղական սպառման ծխակերպում։ Սևերը գրավված է։ I.շ.։ I հազարամյակների վերջին (առաջին հազարամյակի վերջին) քաղաքացիություն, ճճարական կերպարան, որի համար երկրին հարավային կրոն զբաղված է բուսականաչափության բազմազանության հետ։ Ճճարական պոտում է հարվածվում։ Աշխարհը (Սսիան) հարվածվում է ռարայությունների հետ։ Աշխարհը զիջում ներկայացնում է փաստաթղթերի միջակայքի գիտակցությունը համապատասխանությունային գնահատականներից։

ARHEOLOGICHESKIE ISSELEDUVANIA
V SYUNIKE (CISIANG)

KACHATRANYI J. D.

Резюме

В 1988 году в поселке Сисиан, на западном склоне холма “Жертвоприношение” была выявлена гробница с вторичным захоронением, при этом первое датируется началом первого тысячелетия до н. э., а второе – первым веком н. э. В результате раскопок обнаружены керамические изделия, серебряная монета эпохи Августа Октавиана и бронзовый перстень, на стеклянной вставке которого была изображена позолоченная театральная маска, которую можно соотнести с античной бронзовой геммой из Арцаха (Лачин) с маской бородатого мужчины.